AGENDA

Meeting: Eastern Area Planning Committee

Place: Wessex Room - The Corn Exchange, Market Place, Devizes,

SN10 1HS

Date: Thursday 4 June 2015

Time: 6.00 pm

Please direct any enquiries on this Agenda to Adam Brown, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718038 or email adam.brown@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Charles Howard (Chairman)
Cllr Nick Fogg MBE
Cllr Mark Connolly (Vice Chairman)
Cllr Richard Gamble
Cllr Stewart Dobson
Cllr Peter Evans
Cllr Paul Oatway

Substitutes:

Cllr Terry Chivers
Cllr Ernie Clark
Cllr Anna Cuthbert
Cllr Dennis Drewett
Cllr Cllr Dennis Drewett
Cllr Cllr Christopher Williams

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AGENDA

Part I

Items to be considered when the meeting is open to the public

1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

2 Minutes of the Previous Meeting (Pages 5 - 14)

To approve and sign as a correct record the minutes of the meeting held on 2 April 2015.

3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 Chairman's Announcements

To receive any announcements through the Chair.

5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 21**

May 2015. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Planning Appeals

To receive details of the completed and pending appeals.

7 Planning Applications

To consider and determine the following planning applications.

- 7a 15/02669/FUL Land adjacent to The Former Cricket Pitch, Winterbourne Bassett, SN4 9QD (Pages 15 28)
- 7b **15/04125/FUL Bridge House, Martinslade, Seend, SN12 6RT** (Pages 29 38)
- 7c 15/01683/VAR Crookwood House, Cuckoo Corner, Urchfont, SN10 4RA (Pages 39 48)

8 Urgent items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed